Quantitative measures of perceived inequality and causal attributions

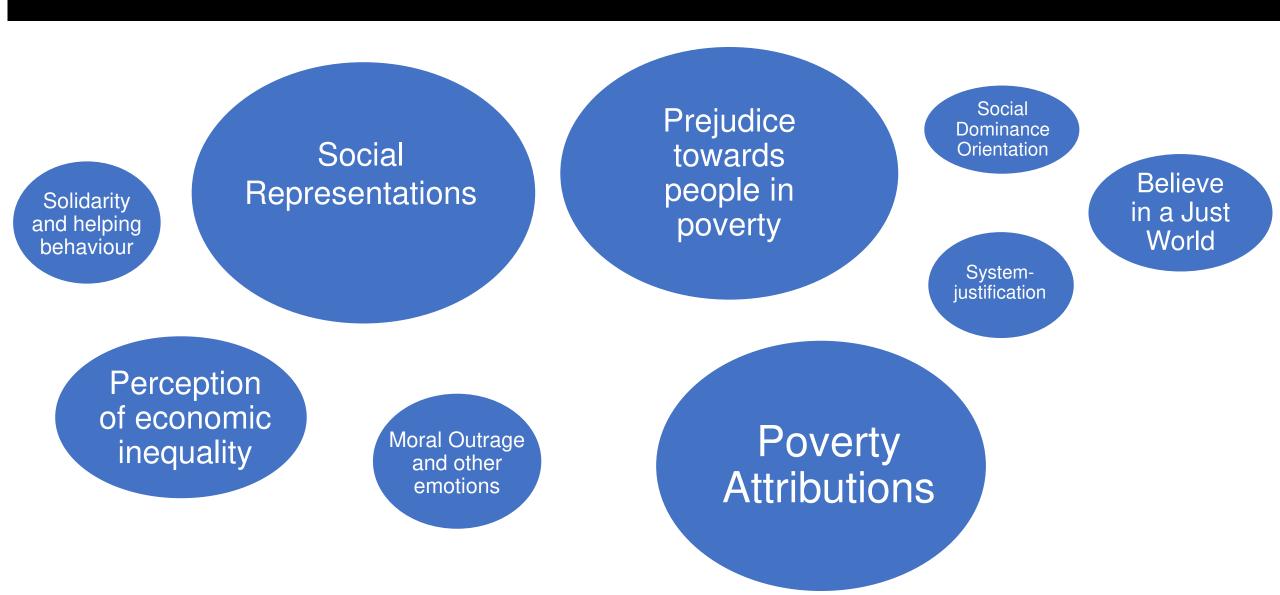
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My research over the last 6 years (in variables)



GUIDING QUESTIONS:

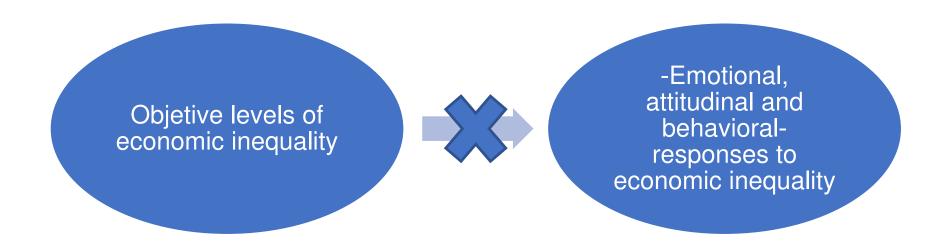
Why don't we see more of a political response to high inequality?

Why are redistributive policies often not widely supported?

Why are people not acting to reduce economic inequality?

How can the passivity, inaction or indifference of societies in the face of inequality be explained?

Research has showed there is no direct relationship between economic inequality and pressures towards redistribution (Bellani et al., 2021; Castillo, 2012; Cruces & Tetaz, 2009; Gimpelson & Triesman, 2015; Hauser & Norton, 2017; Niehues, 2014)...



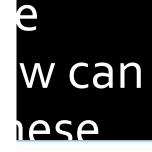
On perception of inequality, scholars proved that:

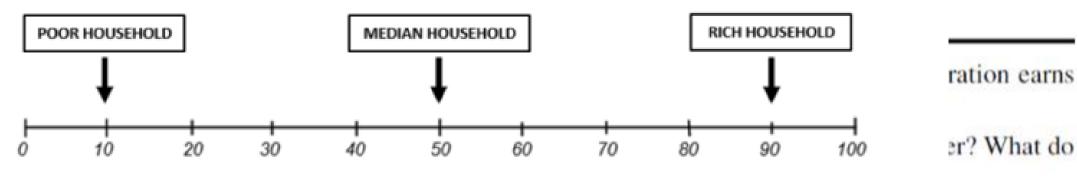
- People who perceive inequality being large will demand more redistribution than those who believe that economic differences are smaller (Arsenio, 2018; Bastias et al., 2019; Bobzien, 2020; Choi, 2019; García-Sánchez et al., 2018; Gimpelson and Treisman, 2018; Norton & Ariely, 2011).
- Whentween a neoptitibity of peloiestivie inservality tamonther respective of disappose the distribution of the period of the





Imagine a ten-step scale with households ranked from the poorest (at the far left) to the richest (at the far right). Now, please give us your best estimations for the monthly income (after taxes) of the three households identified in this graph: Poor household (10%), Median household (50%), and Rich household (90%).







(Sprong et al.,

Argentina is a society with a small elite at the highest level, very few people in the middle and the great mass of people

in the lowest level.

Type A

Type B

Argentina is a p

society with a s1

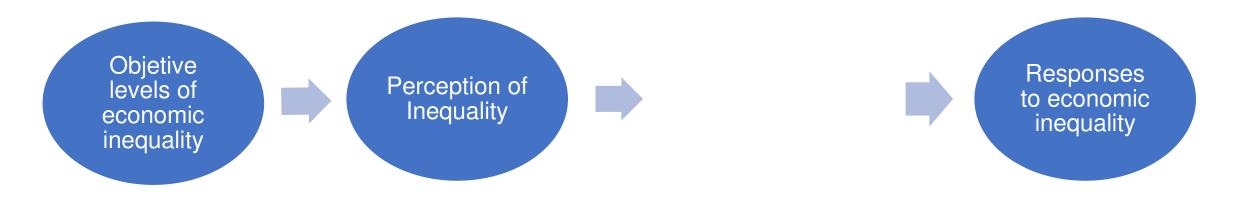
elite at the highest level, more people in the middle and most people at the lowest level.

society except that only a few people are at the bottom.

Type D
Argentina
is a society
with most
people in
the middle.

Type E.
Argentina is a society with many people near the highest level and only a few near the lowest level.

What other factors could mediate or moderate the relationship between objective inequality and social demands?



Mechanisms that justify/legitimize inequality

| TABLE 1 | | |
|-------------------------------|----------------------------|-------------------------------|
| System-Justifying Ideologies, | Their Descriptive Contents | , and Illustrative References |

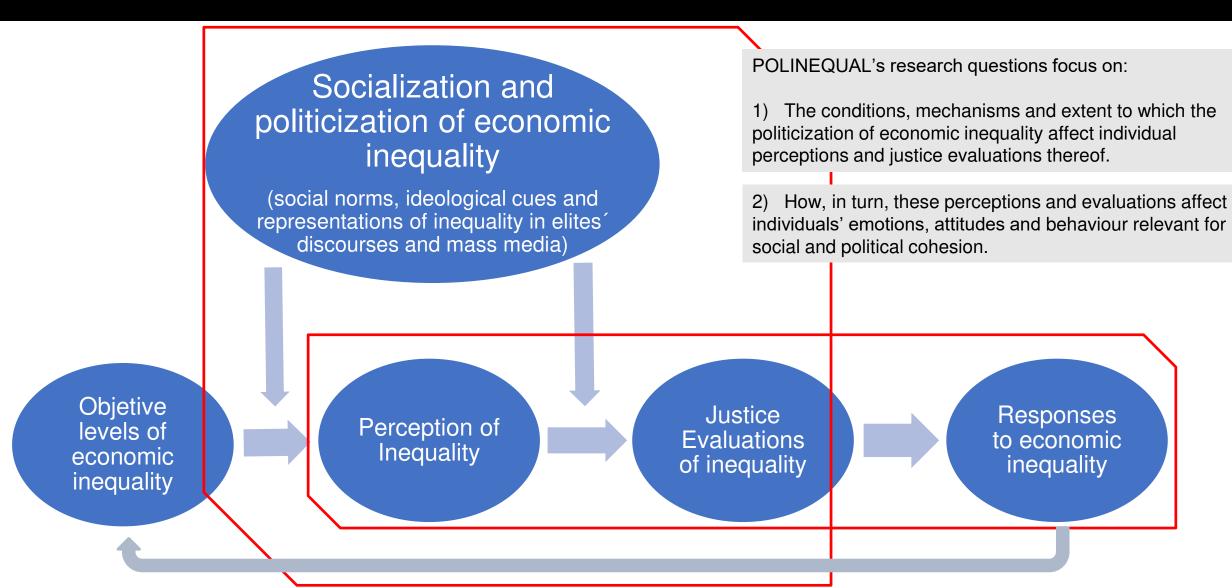
| Ideology Descriptive Content | | Sample illustrative reference(s) | |
|---|--|---|--|
| Protestant work ethic | People have a moral responsibility to work hard and avoid leisure activities; hard work is a virtue and is its own reward. | Jost & Hunyady (2002) | |
| Meritocratic ideology | The system rewards individual ability and motivation, so success is an indicator of personal deservingness. | Jost, Pelham, et al. (2003) | |
| Fair market ideology | arket ideology Market-based procedures and outcomes are not only efficient but are inherently fair, legitimate, and just. | | |
| Economic system justification | • • | | |
| Belief in a just world | People typically get what they deserve and deserve what they get; with regard to outcomes, what "is" is what "ought" to be. | Jost & Burgess (2000); Lerner (1980) | |
| Power distance | 그는 그 | | |
| Social dominance orientation | dominance Some groups are superior to others; group-based hierarchy is a | | |
| Opposition to equality Increased social and economic equality is unattainable and undesirable; it would be detrimental for society. | | Jost & Thompson (2000); Kluegel & Smith (1986) | |
| Right-wing authoritarianism | People should follow conventional traditions and established authorities and stop getting rebellious ideas. | Altemeyer (1998); Jost, Glaser, et al. (2003) | |
| Political conservatism | Traditional institutions in society should be preserved; | Jost, Glaser, et al. (2003) | |

Believe in a

" (Prejudice)

proups and ation)

s ic



What is causal attributions?

Causal attribution is the process whereby people assign causes to events, situations or -own and others'-behavior.

Attribution Theory (Heider, 1958)
Attribution Theory on achievement (Weiner, 1972, 1980)
Poverty Attributions (Feagin, 1972)

The discourse that the wealth of millionaires is the result of talent, innovation and hard work dominates the world (Southwood, 2017), as well as the belief that poverty is a consequence of a lack of effort or will (Gonzalez & Lay, 2017).

INDIVIDUAL DIFFERENCES IN ATTRIBUTIONS: How students from different academic training area explain poverty (Bastias et al., 2019).

RELATIONSHIP AMONG ATTRIBUTIONS-EMOTIONS-HELPING BEHAVIOUR/POLICIES SUPPORT: Analysis of correlations and causal relationships (Yúdica, Bastias & Etchezahar, 2021; Bastias et al., 2021).

POVERTY ATTRIBUTIONS AND SOLIDARITY DURING COVID-19 PANDEMIC (Bastias, Rothers, & Goldstein, in prep.)

QUALITATIVE STUDY OF GLOBAL INEQUALITY ATTRIBUTIONS (Peter et al., in prep.)

QUANTITATIVE MEASURES OF POVERTY ATTRIBUTIONS

Studies on attributions

Fifty years of poverty attributions: A review

A search of articles published in the period of 1970-2021 was carried out using different search engines

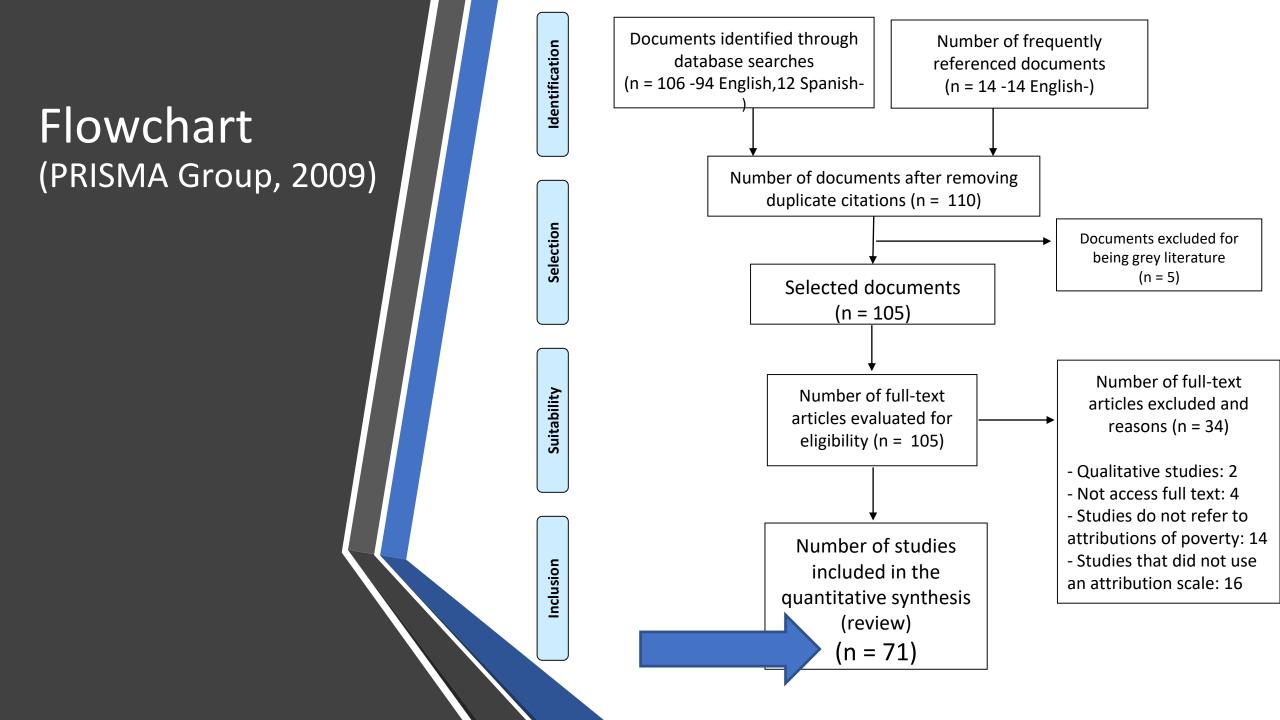
(APA PsycArticles, Psychology and Behavioral Sciences Collection, APA PsycInfo, PSYNDEX Literature with PSYNDEX Tests, Google Scholar).

Search date: June 2021.

Filter: 1970-2021 / keywords in the article's title.

Keywords and combinations:

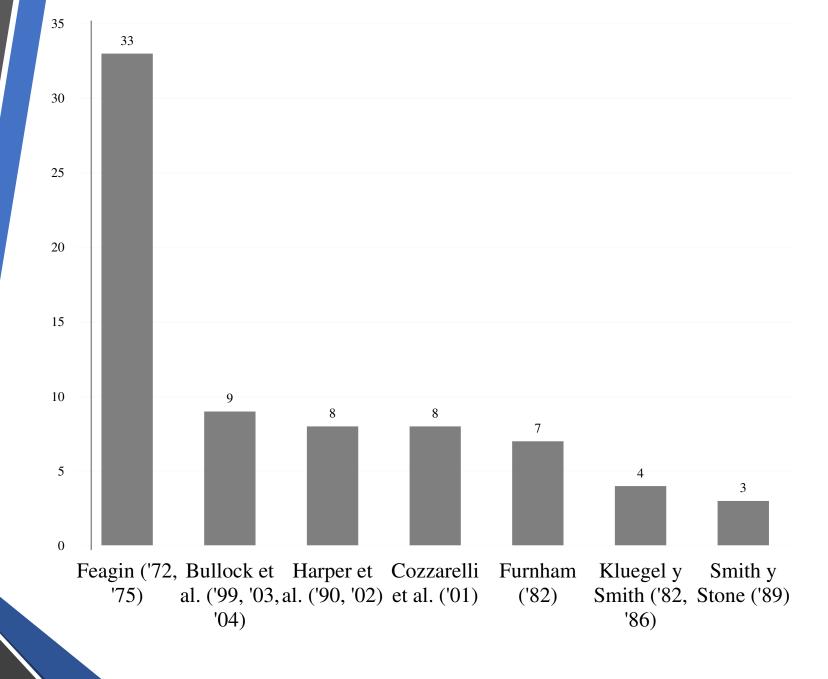
- 1. poor AND attributions;
- 2. poverty AND attributions;
- 3. pobres AND atribuciones;
- 4. pobreza AND atribuciones.



| Nº | Authors | Participants from | Sample | Based on | Number of items | Scale dimensions |
|----|---------------------------------------|-------------------------|---|--|---|--|
| 1 | Abouchedid y Nasser (2001) | from Lebanon | 232 university students | Feagin (1972; 1975) | 15 ítems, 1-5 (disagree - agree) | Structural (α=.68), Individual (α=.64), Fatalistic (α=.66) |
| 2 | i i | Lebanon and Portugal | 372 university students | Feagin (1972; 1975) | 15 ítems, 1-5 (disagree - agree) | Líbano: Structural (α =.63), Individual (α =.67) y Fatalistic (α =.67); Portugal: Structural (α =.54), Individual (α =.70) y Fatalistic (α =.77) |
| 3 | Bennett, Raiz y Davis (2016) | USA | 209 social workers | Bullock (2004), Bullock et al. (2003a) y Weiss-Gal (2007) | 33 ítems, 1-6 (strongly agree - strongly disagree) | Individual (α = .942), Structural (α = .880), Cultural (α = .769) |
| 4 | Bergmann y Todd (2019) | USA | 189 (study 1); 646 (study 2) university students | Cozzarelli et al. (2001) | 13 ítems, 1-5 (not important at all - extremely important) | Internal (α =0.83), External (α =0.80) |
| 5 | Bobbio, Canova y Manganelli (2010) | Italy | 181 university students | Feagin (1972), Smith y Stone (1989) | 12 ítems, 1-5 (not important at all - extremely important) | Individual/Internal (α =.82), Structural/External (α =.74) |
| 6 | Bradley y Cole (2002) | USA y Canada | 714 participants de más de 18 años | Feagin (1975) | 11 ítems, 1-3 (very important – not very important) | Interna (α=.60), Externa (α=.62) |
| 7 | Bolitho, Carr, Fletcher (2007) | Australia y Malawi | 1141 participants | Harper et al. (1990), Hine y Montiel (1999) | 16 items, 1-5 (strongly disagree - strongly agree) | Blame the poor (α =.75), Blame nature (α =.59), Blame conflict (α =.58), Blame third world governments (α =.63), Blame international exploitation (α =.50) |
| 9 | Bullock (1999) | USA | 236 participants | Furnham (1982) | 16 ítems, 1-7 (strongly disagree - strongly agree) | Individualista, Structural, Structural-Fatalistic |
| 8 | Bullock (2004) | USA | 80 participants | Furnham (1982) | 24 ítems, 1-7 (strongly disagree - strongly agree) | Individualista (α =.82), Structural/Económico (α =.75), Fatalistic/Factores Familiares (α =.62) |
| 9 | Bullock, Williams y Limbert (2003) | USA | 131 university students | Bullock (1999), Cozzarelli et al. (2001), Furnham (1982). | 45 ítems, 1-7 (disagree - agree) | Structural (α =.91), Individualista/Cultura de la Pobreza (α =.91), Fatalistic/Structural (α =.72) |
| 10 | Bullock y Limbert (2003) | USA | 69 madres | Bullock (1999), Cozzarelli et al. (2001), Furnham (1982). | 45 ítems, 1-7 (disagree - agree) | Structural (α =.85), Individual (α =.88) y Fatalistic-Structural (α =.61) |
| 11 | Bullock y Morales (2005) | USA | 124 trabajadores del campo mexicanos que residen en USA | Bullock (1999), Cozzarelli et al. (2001), Furnham (1982). | 45 ítems, 1-7 (disagree - agree) | Structural (α=.71), Individual (α=.80) |
| 12 | Campbell, Carr y MacLachlan (2001) | Australia y Malawi | 198 participants | Harper et al. (1990) | 18 ítems, 1-5 (poco importante - mu importante) | Culpa del pobre (α =.77), Culpa de las guerras (α =.67), Culpa de la naturaleza (α =.56) Culpa de los gobiernos del tercer mundo (α =.66) |
| 13 | Canto, Perles y San Martín (2012) | Spain | 300 university students | Hine y Montiel (1999). Adaptada por Betancour, et al | 22 ítems, 1-6 (totalmente en desacuerdo - totalmente de acuerdo | Causas Structurales, Causas personales, Causas Fatalistics |

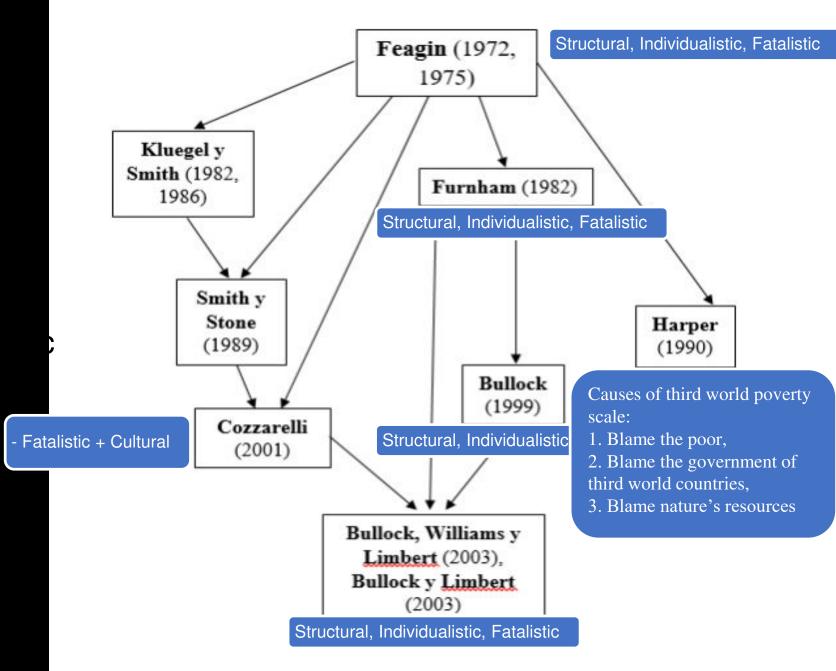
Results

What scales are used the most?





On what background was each scale based or inspired?



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SPECIAL ISSUE ARTICLE



Wither attribution theory?

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KEYWORDS

attribution, motivation, relational attribution

Attribution theory has been built upon the idea that causal beliefs reside within (internal to) or outside (external to) the person... (Weiner, 2019)

Something missing... From Locus to Controllability

Confusion between consecuences, correlations and causes of Poverty

Poverty not as something internal or external, but as a relationship?

Internal

Locus

Locus

Would it be a more fruitful discussion to talk about responsibility or controllability of the causal agent instead of talking about the *locus* of poverty?

The focus on controllability would lead to talk about strategies and policies to reduce poverty.

From poverty attributions to inequality attributions

Poverty

- It is usually used as a qualifying adjective, which qualifies the person (poor person) or its context (poor society), rather than a person in its context, in relation to others. Thus, using the concept poverty does not always imply referring to a relationship with one other. e.g., absolute poverty.
- Poverty has different expressions, dimensions and correlational factors. Frequently, those are often confused with a cause of poverty.
- "Poverty" is a complex and a polysemic concept (monetary poverty, extreme povery, multidimensional poverty, absolute poverty, relative poverty, as unsatisfied basic needs, as deficit of rights, etc.)

Inequality

• It is undoubtedly a *relational concept*: Inequality emerges when we compare two incomes, wealth, etc (Prentice & Shelton, 2012).

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